

**Form - IV**  
**(See rule 13)**  
**ANNUAL REPORT**

Date .....

[To be submitted to the prescribed authority on or before 30<sup>th</sup> June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| Sl. No. | Particulars                                                                                             |   |                                                                                                        |
|---------|---------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------|
| 1.      | Particulars of the Occupier                                                                             | : |                                                                                                        |
|         | (i) Name of the authorised person (occupier or operator of facility)                                    | : | Mr. Aaditya Vikram singh Jadon,<br>Vedant hospital run by Vande matram ideal society                   |
|         | (ii) Name of HCF or CBMWTF                                                                              | : | Vedant hospital run by Vande matram ideal society                                                      |
|         | (iii) Address for Correspondence                                                                        | : | Vedant hospital run by Vande matram ideal society                                                      |
|         | (iv) Address of Facility                                                                                | : | A B ROAD NEAR BY PASS<br>TIRAHA VILLAGE AND, POST<br>BAROUA GWALIOR GWALIOR,<br>MADHYA PRADESH, 474005 |
|         | (v) Tel. No, Fax. No                                                                                    | : |                                                                                                        |
|         | (vi) E-mail ID                                                                                          | : | operationhead@vedanthospital.in                                                                        |
|         | (vii) URL of Website                                                                                    | : | https://vedanthospital.in/                                                                             |
|         | (viii) GPS coordinates of HCF or CBMWTF                                                                 | : | No                                                                                                     |
|         | (ix) Ownership of HCF or CBMWTF                                                                         | : | Private                                                                                                |
|         | (x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules                | : | Authorisation <b>AWB-127130</b> No.:<br>valid up to 21/08/2029                                         |
|         | (xi). Status of Consents under Water Act and Air Act                                                    | : | Valid up to: 21/08/2029                                                                                |
| 2.      | Type of Health Care Facility                                                                            | : | Hospital                                                                                               |
|         | (i) Bedded Hospital                                                                                     | : | No. of Beds: 150                                                                                       |
|         | (ii) Non-bedded hospital                                                                                | : | NA                                                                                                     |
|         | (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | : |                                                                                                        |
|         | (iii) License number and its date of expiry                                                             | : | NA                                                                                                     |
| 3.      | Details of CBMWTF                                                                                       | : | NA                                                                                                     |
|         | (i) Number healthcare facilities covered by CBMWTF                                                      | : | NA                                                                                                     |
|         | (ii) No of beds covered by CBMWTF                                                                       | : | NA                                                                                                     |
|         | (iii) Installed treatment and disposal capacity of CBMWTF:                                              | : | _____ Kg per day                                                                                       |



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|                                                                                           | (iv) Quantity of biomedical waste treated or disposed by CBMWTF                                   | :               | _____ Kg/day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date .....     |                             |             |                 |                                              |                                                                                           |    |  |  |                                |    |  |   |                                                                                  |    |  |   |                                |    |  |  |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|-------------|-----------------|----------------------------------------------|-------------------------------------------------------------------------------------------|----|--|--|--------------------------------|----|--|---|----------------------------------------------------------------------------------|----|--|---|--------------------------------|----|--|--|
| 4.                                                                                        | Quantity of waste generated or disposed in Kg per annum (on monthly average basis)                | :               | Yellow Category : 367 kg<br>Red Category : 578 kg<br>White: 46 kg<br>Blue Category : 359 kg<br>General Solid waste:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                             |             |                 |                                              |                                                                                           |    |  |  |                                |    |  |   |                                                                                  |    |  |   |                                |    |  |  |
| 5                                                                                         | Details of the Storage, treatment, transportation, processing and Disposal Facility               |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                             |             |                 |                                              |                                                                                           |    |  |  |                                |    |  |   |                                                                                  |    |  |   |                                |    |  |  |
|                                                                                           | (i) Details of the on-site storage facility                                                       | :               | Size : 10X10 Ventilated<br>Capacity :<br>Provision of on-site storage : Stored only for one day (24hrs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                             |             |                 |                                              |                                                                                           |    |  |  |                                |    |  |   |                                                                                  |    |  |   |                                |    |  |  |
|                                                                                           | (ii) Details of the treatment or disposal facilities                                              | :               | <table border="1"> <thead> <tr> <th>Type of treatment equipment</th> <th>No of units</th> <th>Capacity Kg/day</th> <th>Quantity treated or disposed in kg per annum</th> </tr> </thead> <tbody> <tr> <td>Incinerators NA<br/>Plasma Pyrolysis<br/>NAutoclaves<br/>Microwave<br/>Hydroclave<br/>Shredder</td> <td>NA</td> <td></td> <td></td> </tr> <tr> <td>Needle tip cutter or destroyer</td> <td>NA</td> <td></td> <td>-</td> </tr> <tr> <td>Sharps encapsulation or concrete pit Deep burial pits:<br/>Chemical disinfection:</td> <td>NA</td> <td></td> <td>-</td> </tr> <tr> <td>Any other treatment equipment:</td> <td>NA</td> <td></td> <td></td> </tr> </tbody> </table> |                | Type of treatment equipment | No of units | Capacity Kg/day | Quantity treated or disposed in kg per annum | Incinerators NA<br>Plasma Pyrolysis<br>NAutoclaves<br>Microwave<br>Hydroclave<br>Shredder | NA |  |  | Needle tip cutter or destroyer | NA |  | - | Sharps encapsulation or concrete pit Deep burial pits:<br>Chemical disinfection: | NA |  | - | Any other treatment equipment: | NA |  |  |
| Type of treatment equipment                                                               | No of units                                                                                       | Capacity Kg/day | Quantity treated or disposed in kg per annum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                             |             |                 |                                              |                                                                                           |    |  |  |                                |    |  |   |                                                                                  |    |  |   |                                |    |  |  |
| Incinerators NA<br>Plasma Pyrolysis<br>NAutoclaves<br>Microwave<br>Hydroclave<br>Shredder | NA                                                                                                |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                             |             |                 |                                              |                                                                                           |    |  |  |                                |    |  |   |                                                                                  |    |  |   |                                |    |  |  |
| Needle tip cutter or destroyer                                                            | NA                                                                                                |                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                             |             |                 |                                              |                                                                                           |    |  |  |                                |    |  |   |                                                                                  |    |  |   |                                |    |  |  |
| Sharps encapsulation or concrete pit Deep burial pits:<br>Chemical disinfection:          | NA                                                                                                |                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                             |             |                 |                                              |                                                                                           |    |  |  |                                |    |  |   |                                                                                  |    |  |   |                                |    |  |  |
| Any other treatment equipment:                                                            | NA                                                                                                |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                             |             |                 |                                              |                                                                                           |    |  |  |                                |    |  |   |                                                                                  |    |  |   |                                |    |  |  |
|                                                                                           | (iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum. | :               | Red Category (like plastic, glass etc.) Disposed in CB MWTF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                             |             |                 |                                              |                                                                                           |    |  |  |                                |    |  |   |                                                                                  |    |  |   |                                |    |  |  |
|                                                                                           | (iv) No of vehicles used for collection and transportation of biomedical waste                    | :               | Closed Van                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                             |             |                 |                                              |                                                                                           |    |  |  |                                |    |  |   |                                                                                  |    |  |   |                                |    |  |  |
|                                                                                           | (v) Details of incineration ash and ETP sludge generated and disposed                             | :               | Quantity generated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Where disposed |                             |             |                 |                                              |                                                                                           |    |  |  |                                |    |  |   |                                                                                  |    |  |   |                                |    |  |  |

|    |                                                                                                                               |                                                                                    |            |
|----|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------|
|    | during the treatment of wastes in Kg per annum                                                                                | Incineration<br>Ash<br>ETP Sludge                                                  | Date ..... |
|    | (vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of                    | : VNS Solution , 240, New Jiwaji Nagar, Thatipur, Gwalior, Madhya Pradesh - 474001 |            |
|    | (vii) List of member HCF not handed over bio-medical waste.                                                                   | .....                                                                              |            |
| 6  | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period   | NO                                                                                 |            |
| 7  | Details trainings conducted on BMW                                                                                            |                                                                                    |            |
|    | (i) Number of trainings conducted on BMW Management.                                                                          | 12                                                                                 |            |
|    | (ii) number of personnel trained                                                                                              | 25                                                                                 |            |
|    | (iii) number of personnel trained at the time of induction                                                                    |                                                                                    |            |
|    | (iv) number of personnel not undergone any training so far                                                                    | 02 (new recruitment)                                                               |            |
|    | (v) whether standard manual for training is available?                                                                        | .....Yes.....                                                                      |            |
|    | (vi) any other information                                                                                                    | .....Nil.....                                                                      |            |
| 8  | Details of the accident occurred during the year                                                                              | .....Nil.....                                                                      |            |
|    | (i) Number of Accidents occurred                                                                                              | .....Nil.....                                                                      |            |
|    | (ii) Number of the persons affected                                                                                           | .....NA.....                                                                       |            |
|    | (iii) Remedial Action taken (Please attach details if any)                                                                    | .....NA.....                                                                       |            |
|    | (iv) Any Fatality occurred, details.                                                                                          |                                                                                    |            |
| 9. | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards? | No incinerator installed , BMW supplied CBMWTF                                     |            |
|    | Details of Continuous online emission monitoring systems installed                                                            | .....                                                                              |            |
| 10 | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?               | 2KL /Day treated I own STP (installed)                                             |            |
| 11 | Is the disinfection method or sterilization meeting the log 4                                                                 | Yes Meeting All standards of disinfection                                          |            |



Date .....

|    |                                                                     |   |                                                                   |
|----|---------------------------------------------------------------------|---|-------------------------------------------------------------------|
|    | standards? How many times you have not met the standards in a year? |   |                                                                   |
| 12 | Any other relevant information                                      | : | (Air Pollution Control Devices attached with the Incinerator) HCF |

Certified that the above report is for the period from June 2025 to Dec 2025.



Name and Signature of the Head of the Institution

Date:

Place

